#### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | D.A.V. POLICE PUBLIC SCHOOL, KURUKSHETRA  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 531799  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 41778   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | DAV POLICE PUBLIC SCHOOL , OPPOSITE SECTOR 5, POLICE LINE, KURUKSHETRA, kurukshetra, HARYANA - 136118 |
| 5         | PRINCIPAL NAME                    | Monika Bhatia   |
| 6         | PRINCIPAL QUALIFICATION           | M.COM, B.ED.  |
| 7         | SCHOOL EMAIL ID                   | davppskkr@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9467690700  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                      |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | http://davpolicekkr.com/File/5676/REGISTRATION%20CERTIFICATE.pdf          |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://davpolicekkr.com/File/5676/9TH_NOC-pages.pdf                       |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | http://davpolicekkr.com/File/5676/JCG_RECOGNITION%20CERTIFICATE-pages.pdf |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://davpolicekkr.com/File/5676/VDU_BUILDING%20CERTIFICATE.pdf          |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://davpolicekkr.com/File/5676/4ZQ_Fire%20Safety%20Certificate%20.pdf  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davpolicekkr.com/File/5676/COPY%20OF%20SELF%20CERTIFICATION.pdf    |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://davpolicekkr.com/File/5676/TRW_WATER%20AND%20HEALTH.pdf            |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                |
|-----------|-----------------------------|---|
| 1         | FEE STRUCTURE OF THE SCHOOL | http://davpolicekkr.com/File/5676/HL6_FEE%20STRUCTURE%202024-25.pdf |

| 2 | ANNUAL ACADEMIC CALENDER  | http://davpolicekkr.com/File/5676/WEC_Activity%20Calender%202024-25.pdf                        |
|---|---|--|
| 3 | LIST OF SCHOOL<br>MANAGEMENT COMMITTEE<br>(SMC)                               | http://davpolicekkr.com/File/5676/MJT_SMC.pdf  |
| 4 | LIST OF PARENTS<br>TEACHERS ASSOCIATION<br>(PTA) MEMBERS                      | http://davpolicekkr.com/File/5676/H73_UPDATED%20LIST%20OF%20PARENT%20TEACHER%20ASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT<br>OF THE BOARD<br>EXAMINATION AS PER<br>APPLICABILITY |  |

# D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS       |
|-----------|--|---------------|
| 1         | PRINCIPAL                                  | Monika Bhatia |
| 2         | TOTAL NO. OF TEACHERS                      | 33            |
|           | PGT  | 00            |
|           | TGT  | 13            |
|           | PRT  | 16            |
|           |  |               |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5         |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 01            |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01            |

# RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS           |
|-----------|------|----------------------------------|------------------------|--------------------|-------------------|
| 1         | 2023 | 77                               | 75                     | 97.40              | EXCELLENT RESULT. |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         |      |                                  |                           |                    |         |

#### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS   |
|-----------|---|-----------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                         | 8094      |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                         | 27 & 4013 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$ | 4 & 6020  |
| 4         | INTERNET FACILITY   | YES       |
| 5         | NO. OF GIRLS TOILETS  | 12        |
| 6         | NO. OF BOYS TOILETS   | 24        |

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Headmistress Headmistress D.A.V. Police Public School Kurukshetra

Manager Manager DAV Police Public School KURUKSHETRA